

## தமிழ்நாடு ஆசிரியர் கல்வியியல் பல்கலைக்கழகம் TAMIL NADU TEACHERS EDUCATION UNIVERSITY

(Established under Tamil Nadu Act 33 of 2008) Gangaiamman Koil Street, Karapakkam, Chennai – 600 097, Tamil Nadu ,India. Website: www.tnteu.ac.in

## APPLICATION FOR ADMISSION TO Ph.D. (Education) DEGREE PROGRAMME July 2024 Session – Affiliated Colleges

|                       | Applied fo                      | or (Put √ma | rk) Fu | III-Time      |                               | P        | art -Time |                     |        |           |                  |    |
|-----------------------|---------------------------------|-------------|--------|---------------|-------------------------------|----------|-----------|---------------------|--------|-----------|------------------|----|
|                       |                                 |             | In F   | English       |                               |          |           |                     |        |           | Pho              | to |
| 1.                    | 1. Name of the applicant        |             | In '   | Γamil         |                               |          |           |                     |        |           |                  |    |
| 2.                    | Sex                             |             |        | Male          | Female                        |          | e Tra     |                     | Γransg | ansgender |                  |    |
| 3.                    | Date of Birth                   |             |        |               |                               | <u> </u> |           | l .                 |        |           |                  |    |
| 4.                    | · Are you differently abled?    |             |        | es            | No If Yes, Specif<br>Category |          |           | -                   |        |           |                  |    |
| 5.                    | 5. Community                    |             |        | Mother Tongue |                               |          |           |                     |        |           |                  |    |
| 6.                    | 6. Nationality                  |             |        | Religion      |                               |          |           |                     |        |           |                  |    |
| 7.                    | 7. Name of the Father           |             |        |               |                               |          |           |                     | I      |           |                  |    |
| 8.                    | 8. Occupation                   |             |        |               |                               |          |           |                     |        |           |                  |    |
| 9.                    | Name of the Mother              |             |        |               |                               |          |           |                     |        |           |                  |    |
| 10.                   | Occupation                      |             |        |               |                               |          |           |                     |        |           |                  |    |
| 11.                   | 11. Annual Income of the family |             |        |               |                               |          |           |                     |        |           |                  |    |
| 12.4                  | Academic Qualific               | ations      |        |               |                               |          |           |                     |        |           |                  |    |
| Qualifications St     |                                 |             | ect    | % of<br>Marks | Clas:<br>Divisio              | -        |           | h & Year<br>Passing | Bo     |           | Board/University |    |
| SSLC                  |                                 |             |        |               |                               |          |           |                     |        |           |                  |    |
| H.Sc/PUC/Others       |                                 |             |        |               |                               |          |           |                     |        |           |                  |    |
| B.A/B.Sc/B.Com/Others |                                 |             |        |               |                               |          |           |                     |        |           |                  |    |
| M.A/M.Sc/M.Com/Others |                                 |             |        |               |                               |          |           |                     |        |           |                  |    |
| B.Ed/B.Sc.Ed/B.A.Ed   |                                 |             |        |               |                               |          |           |                     |        |           |                  |    |
| M.Ed/M.Sc.Ed/M.A.Ed   |                                 |             |        |               |                               |          |           |                     |        |           |                  |    |
| M.Phil Edu            |                                 |             | 1      |               |                               |          |           |                     | 0      | C* , 3    |                  |    |
| UGC-                  | -JRF/NET/SELT/SET               | Education   | ı      |               |                               |          |           |                     | Certi  | ficate No | ):               |    |

| 13.Address        |                       |  |  |  |  |  |
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| Permanent Address | Communication Address |  |  |  |  |  |
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| Contact No:       | Contact No:           |  |  |  |  |  |
| Email Id:         | Email Id:             |  |  |  |  |  |
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#### **Declaration of the Applicant**

I hereby declare that the information furnished above are true and correct to the best of my knowledge. I agree to forfeit my admission, if found false the information at any stage.

Place:

Date:

Signature of the Applicant

Forwarded by Research Supervisor and Principal



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# APPLICATION FOR ADMISSION TO Ph.D. (Education) DEGREE PROGRAMME July 2024 Session – University Departments

|                          | Applied fo                     | or (Put Jma | rk) Fı | ıll-Time      |                           | Part -Timi | :                    |             |                 |    |  |
|--------------------------|--------------------------------|-------------|--------|---------------|---------------------------|------------|----------------------|-------------|-----------------|----|--|
|                          |                                |             | In E   | English       |                           |            |                      |             | Pho             | to |  |
| 1. Name of the applicant |                                | In Tamil    |        |               |                           |            |                      |             |                 |    |  |
| 2.                       | Sex                            |             | Male   |               | Female                    |            | ıle                  | Transgender |                 |    |  |
| 3.                       | Date of Birth                  |             |        |               |                           |            | Marrie               | ed/Uni      | married         |    |  |
| 4.                       | 4. Are you differently abled?  |             |        | es            | No If Yes, Spe<br>Categor |            |                      | Specify     | ecify           |    |  |
| 5.                       | Community                      |             |        |               |                           |            | Mother<br>Tongue     |             |                 |    |  |
| 6.                       | Nationality                    |             |        |               |                           |            | Religion             |             |                 |    |  |
| 7.                       | Name of the Father             |             |        |               |                           |            |                      | <u>l</u>    |                 |    |  |
| 8.                       | Occupation                     |             |        |               |                           |            |                      |             |                 |    |  |
| 9.                       | Name of the Mother             |             |        |               |                           |            |                      |             |                 |    |  |
| 10.                      | Occupation                     |             |        |               |                           |            |                      |             |                 |    |  |
| 11.                      | 1. Annual Income of the family |             |        |               |                           |            |                      |             |                 |    |  |
| 12.4                     | Academic Qualific              | ations      |        |               |                           |            |                      |             |                 |    |  |
|                          | Qualifications                 | Subj        | ect    | % of<br>Marks | Class/<br>Division        |            | th & Year<br>Passing | В           | Board/Universit |    |  |
| SSLC                     | C/10 <sup>th</sup> /Others     |             |        |               |                           |            |                      |             |                 |    |  |
| H.Sc                     | /PUC/Others                    |             |        |               |                           |            |                      |             |                 |    |  |
| B.A/                     | B.Sc/B.Com/Others              |             |        |               |                           |            |                      |             |                 |    |  |
| M.A/M.Sc/M.Com/Others    |                                |             |        |               |                           |            |                      |             |                 |    |  |
| B.Ed/B.Sc.Ed/B.A.Ed      |                                |             |        |               |                           |            |                      |             |                 |    |  |
| M.Ed/M.Sc.Ed/M.A.Ed      |                                |             |        |               |                           |            |                      |             |                 |    |  |
| M.Ph                     | i1                             | Education   | ı      |               |                           |            |                      |             |                 |    |  |
| UGC-                     | -JRF/NET/SELT/SET              | Education   | ı      |               |                           |            |                      | Certific    | ate No:         |    |  |

| 13.Address        |                       |  |  |  |  |  |
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| Permanent Address | Communication Address |  |  |  |  |  |
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| Pin Code:         | Pin Code:             |  |  |  |  |  |
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Signature of the Applicant

Forwarded by Research Supervisor and HOD